

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**April 23, 2014**

MOTOR CARRIER MATTER

☐

DOCKET NO.

**2013-47-W**

UTILITIES MATTER

☒

ORDER NO.

**SUBJECT:**

DOCKET NO. 2013-47-W - Application of AAA Utilities, Incorporated for Adjustment of Rates and Charges for Water Services – A Hearing was Held on March 25, 2014. This Matter is Ready for Final Disposition.

**COMMISSION ACTION:**

After due consideration of the evidence in this case, I move that we grant a rate increase to AAA Utilities, Inc. and that we approve the following rates as being just and reasonable for water service: \$25.00 per month for the unmetered water service in the Perry, Landpointe, and Love Valley Subdivisions, and for monthly metered rates, a base charge of \$11.00 per month, and a commodity charge of \$3.50 per 1,000 gallons. The new rates as approved will produce additional revenues of \$40,402. I also move that we approve as just and reasonable the proposed modifications to the terms and conditions of the Company's water service, specifically the establishment of an Account Set Up Charge of \$25.00 per unit per event, and the currently charged non-recurring Tap Fee of \$500 per unit and Reconnect Fee of \$75.00 for actual costs incurred by AAA Utilities.

Further, I move that we approve the Settlement Agreement in this matter, and that we approve an operating margin of 15.63% as reasonable for the Company. Under the terms of the Settlement Agreement, the Company shall submit bulk water contracts to the Commission for approval, whether the contract is for supplemental water or for supply. Also, under that Agreement, the Company shall provide notice to the Commission and the Office of Regulatory Staff prior to affording its customers at least 30 days' notice prior to billing customers for an increase in bulk water charges.

Lastly, I move that this Commission approve the Batesburg-Leesville bulk water rates and charges for bulk water sold to AAA Utilities presented in Settlement Testimony Exhibit RJS-1.

PRESIDING: HallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Annual Leave

MC GEE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

(SEAL)



RECORDED BY: J. Schmieding